

# GOOSE CREEK C.I.S.D. - 9th GRADE HIGH SCHOOL COURSE SELECTION CARD

AFFIX LABEL

CO-HORT 2023

SCHOOL YEAR 2019-2020

|                     |                    |                                  |
|---------------------|--------------------|----------------------------------|
| <b>LAST NAME</b>    | <b>FIRST NAME</b>  | <b>MIDDLE INITIAL</b>            |
| <b>STUDENT ID #</b> | <b>PARENT NAME</b> | <b>PARENT'S TELEPHONE NUMBER</b> |

All students should choose courses adding up to 8 credits. Students in Cohort 2018 and beyond will select an Endorsement and Program of Study. Alternate courses should equal 2.5-3 credits. Please choose your courses carefully because you are making a commitment to your course selections for the entire year. Advanced Placement courses are college-level courses which follow a curriculum outlined by College Board. Prerequisite criteria must be met prior to enrollment in these courses. It is the student's responsibility to notify the high school counselor if prerequisites for courses selected have not been met before the first day of class.

**HIGH SCHOOL COURSES COMPLETED IN JUNIOR SCHOOL**

Algebra I                       Applied Engineering (STEM Lab)  
 Spanish I                         Teen Leadership  
 Credit By Examination (CBE)  
 Name of Exam \_\_\_\_\_

| SECTION I: CORE CONTENT COURSES  |   |       |   |          |          |
|--|---|-------|---|----------|----------|
| Students must pick one level from each subject. One credit of each needed. |   |       |   |          |          |
| SUBJECT  | COURSE NAME & COURSE NUMBER                     |       |   | CREDIT   |          |
| <b>ENGLISH</b>   | <input type="checkbox"/> English I              | 04123 |   | 1 credit |          |
|  | <input type="checkbox"/> Pre-AP English I       | 04113 |   |          |          |
| <b>MATH</b>  | <input type="checkbox"/> Algebra I              | 05103 | <input type="checkbox"/> Pre-AP Geometry 05353<br>* For students that received Algebra I credit | 1 credit |          |
|  | <input type="checkbox"/> Pre-AP Algebra I       | 05203 |   |          |          |
| <b>SCIENCE</b>   | <input type="checkbox"/> Biology                | 08523 |   | 1 credit |          |
|  | <input type="checkbox"/> Pre-AP Biology         | 08513 |   |          |          |
| <b>SOCIAL STUDIES</b>  | <input type="checkbox"/> World Geography        | 03703 | <input type="checkbox"/> World History  | 03303    | 1 credit |
|  | <input type="checkbox"/> Pre-AP World Geography | 03713 | <input type="checkbox"/> Pre-AP World History   | 03313    |          |
|  | <b>ADVANCED PLACEMENT</b>                       |       | <input type="checkbox"/> AP Human Geography   | 03743    |          |

**SECTION III: GRADUATION PLAN**

**FOUNDATIONS WITH AN ENDORSEMENT**

Utilize the colored Endorsement Quick Reference Guide and:

1. **SELECT ONE ENDORSEMENT AND PROGRAM OF STUDY**
2. **WRITE THE PATHWAY NUMBER FOR THE ENDORSEMENT AND THE NAME OF THE PROGRAM OF STUDY ON THE LINE**

|                          |                          |                          |
|--------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Arts & Humanities        | Public Services          | Business & Industry      |
| <input type="checkbox"/> |                          | <input type="checkbox"/> |
| Multi-Disciplinary       |                          | STEM                     |

| Section II: ADDITIONAL COURSES REQUIRED FOR GRADUATION |   |               |  |  |          |
|--|---|---------------|--|--|----------|
| Students must pick 3 Credits                           |   |               |  |  |          |
| SUBJECT  | COURSE NAME   | COURSE NUMBER | COURSE NAME  | COURSE NUMBER  | CREDIT   |
| <b>LANGUAGE OTHER THAN ENGLISH</b>                     | <input type="checkbox"/> Spanish I  | 02713         | <input type="checkbox"/> Spanish II 02723<br>For students who received Spanish I credit in 8th grade |  | 1 credit |
|  | <input type="checkbox"/> Native Speakers Spanish I 02773<br><small>For native speakers who have listening and comprehension skills. This is an accelerated course, students will be granted credit for Spanish IA and IB.</small> |               |  | <input type="checkbox"/> Native Speakers Spanish II 02753<br><small>For native speakers who have listening and comprehension skills. This is an accelerated course, students will be granted credit for Spanish IIA and IIB.</small> |          |
|  | <input type="checkbox"/> French I   | 02513         | <input type="checkbox"/> Sign Language I   | 02033  |          |
| <b>TECHNOLOGY</b>                                      | <input type="checkbox"/> Business Information Management I (BIM) 09731  |               |  |  | 1 credit |
| <b>HEALTH</b>  | <input type="checkbox"/> Health   | 06801         | _____  | Course # _____   | 1 credit |
| <b>PE</b>  | <input type="checkbox"/> Girls PE   | 06063         | <input type="checkbox"/> ROTC I  | 06864  | 1 credit |
|  | <input type="checkbox"/> Boys PE  | 06083         | <input type="checkbox"/> Athletics   |  |          |
|  | <input type="checkbox"/> Advent. Outdoor PE   | 06854         | _____  | Course # _____   |          |
| <b>Fine Arts</b>                                       | <input type="checkbox"/> Art I  | 00613         | <input type="checkbox"/> Theater Arts I  | 00763  | 1 credit |
|  | <input type="checkbox"/> Band I   | 00903         | <input type="checkbox"/> Theater Arts Technical I  | 00823  |          |
|  | <input type="checkbox"/> Choir I  | 01013         | <input type="checkbox"/> Theater Productions I   | 00863  |          |
|  | <input type="checkbox"/> Orchestra I  | 00953         | <input type="checkbox"/> Floral Design   | 09707  |          |
|  | <input type="checkbox"/> Dance I  | 06553         |  |  |          |

**SECTION IV: ALTERNATE COURSES**

If there are scheduling conflicts, alternate courses will be scheduled in the order they are listed.

| COURSE # | COURSE NAME | CREDIT |
|----------|-------------|--------|
|          |             |        |
|          |             |        |
|          |             |        |
|          |             |        |

**Alternates need to total 2.5-3 credits      2.5-3**

**My signature indicates that a commitment is being made to these courses for the next academic school year and no changes will be made after May 3rd.**

|                   |      |
|-------------------|------|
| Student Signature | Date |
| Parent Signature  | Date |